



AGENDA

Baxter City Council Work Session
April 4, 2017
6:45 p.m.

1. NJPA Representative Assembly

Council Memorandum

To: Mayor and Council
From: Assistant City Administrator Kelly Steele
Date: April 4, 2017
Subject: NJPA Representative Assembly

On April 12, 2017, NJPA will hold their 39th Annual Meeting of the Representative Assembly at Maddens. NJPA has asked the City to select two council members to serve on the NJPA Representative Assembly. The meeting agenda includes a student recognition program.

In 2016, the council selected Mayor Olson and Council Member Barrows as representatives. Staff is looking for council direction to select two council members to serve on the NJPA Representative Assembly.

Attached:

1. NJPA memo

www.njpacoop.org



202 1 Street
PO Box 19
1, NJ 07079

March 10, 2016

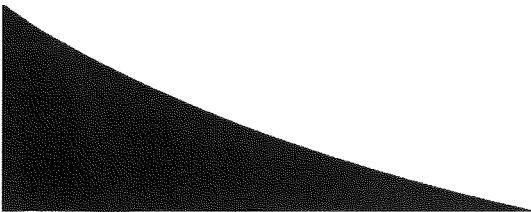
To: NJPA Member Chief Executive Officers

Re: 38th Annual Meeting of the Representative Assembly

On April 13, 2016, the National Joint Powers Alliance® will hold their 38th Annual Meeting of the Representative Assembly at the Town Hall at Maddens near Brainerd. The program for this meeting is our annual Student Recognition awards whereby two students from each of our 24 member school districts have been nominated to be recognized.

NJPA's By-laws state "Each full-voting member government agency shall be entitled to select two (2) of its current board members to serve on the NJPA Representative Assembly." Please present the enclosed information at your next Board, Council, or Commissioner meeting and select one or two board members to represent your School District, City or County.

Send the names of those selected along with their home address, phone, and email to Deb Cervantez at deb.cervantez@njpacoop.org by March 31, 2016.



www.njpacoop.org



202 1 Street jff
PO Box 19
1, NJ 56479

March 10, 2016

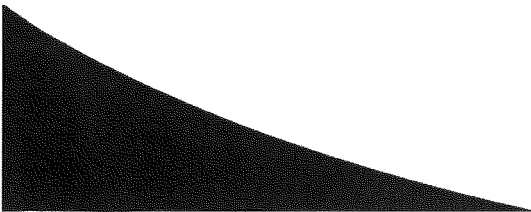
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March 9, 2017

To: NJPA Member Chief Executive Officers

Re: 39th Annual Meeting of the Representative Assembly

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Send the names of those selected along with their home address, phone, and email to Deb Cervantez at deb.cervantez@njpacoop.org by March 31, 2017.

National Joint Powers Alliance Representative Assembly Response Form

Please have your Board select one or two of their members to serve on the NJPA Representative Assembly for 2016-17. Please fill in their names, home addresses, phone numbers, and email below and return to NJPA, Attn: Deb Cervantez, 202 12th St. NE, PO Box 219, Staples, MN 56479. You can also email the requested information to deb.cervantez@njpacoop.org

The Annual Meeting is scheduled for April 12, 2017 in the Town Hall at Maddens near Brainerd. Registration begins at 5:00pm and call to order is at 5:25pm.

Thank you for your cooperation!

Representative Assembly Members' Names Form

School District, City, or County Name:

Elected Representatives' Names and Contact Information:

Name: _____

Home Phone: _____

Home Address: _____

City/State/Zip: _____

Email Address: _____

Name: _____

Home Phone: _____

Home Address: _____

City/State/Zip: _____

Email Address: _____