



**ARCHITECTURAL REVIEW COMMITTEE  
AGENDA  
February 5, 2015  
7:30 a.m.**

1. Call to order
2. Approve minutes of November 14, 2014
3. Request for amendment to the Industrial Park Architectural Tier Map for Simonson Lumber 3855 Independence Road.
4. Other Business
5. Next regular scheduled meeting is February 19, 2015
6. Adjournment

**ARCHITECTURAL REVIEW COMMISSION MINUTES**  
**November 14, 2014**

The Architectural Review Commission (ARC) meeting was called to order at 7:32 a.m. by Acting Chair Ryan.

COMMISSIONERS PRESENT: Commissioners Gary Handlos, Bob Ryan and Council Liaison Mark Cross

COMMISSIONERS ABSENT: Chair Kevin Donnay

STAFF PRESENT: Building Official Bob Baumann

OTHERS PRESENT: Joe Ranweiler

**APPROVAL OF MINUTES**

**MOTION** made by Council Liaison Cross, seconded by Commissioner Handlos to approve the September 4, 2014 meeting minutes. Motion carried unanimously.

**REVIEW OF LAKES COUNSELING CENTER ALTERNATIVE MATERIALS**

Acting Chair Ryan asked Building Official Baumann to review the staff report. Building Official Baumann stated that the building is wood framed construction of a residential type in a C-1 district. The materials proposed are cementitious lap siding and do not meet the C-1 district. He then listed several of the approved material in the C-1 district. He stated that the size of the building is proportionate to the surrounding buildings. The articulation is not an issue and there are no accessory structures. The roof pitch was not given, however it appears to meet a 6/12 or 8/12 pitch. The mechanical equipment was not given, however with this type of building a possible condensor could be on the back side of the building. Staff recommends approval based on the surrounding similar buildings with the conditions listed on the staff report.

Acting Chair Ryan asked Building Official Baumann if the lap siding was the only concern, Building Official Baumann stated that was correct. Acting Chair Ryan then asked the Commission if there were any questions of the applicant at this time there were none. Acting Chair Ryan asked the applicant to come forward.

Mr. Joe Ranweiler of B-Dirt Construction came to the podium and stated the Building Official Baumann had covered the project detail well. He stated that the building they built on County Rd. 77, is very similar. Being it is a counseling center the owners want it tucked into the woods to be inviting and less industrial. The Commission discussed the location of the site. Mr. Ranweiler stated that it will blend in well with the surrounding buildings.

Acting Chair Ryan asked if the Commission had any further comments.

Council Liaison Cross stated that the comprehensive plan shows that area being C-2, there may be some streaming issues. The property is currently zoned C-1. Building Official Baumann noted that the materials for C-1 and C-2 are the same.

Council Liaison Cross asked if there was a proposed site plan, there was an additional plan provided at the table. Mr. Ranweiler stated that he had spoken to Public Works Director Trevor Walter and he had a few items that needed to be revised.

Commissioner Handlos stated that he agreed that the building fit the area.

**MOTION** by Commissioner Handlos, seconded by Council Liaison Cross recommending City Council approve the proposed James Hardie lap siding for Lakes Counseling Center located at 7251 Excelsior Road. Motion carried unanimously.

Architectural Review Committee 11/14/14

Acting Chair Ryan stated that this will go to City Council on November 18, 2014.

**OTHER BUSINESS**

None

**NEXT MEETING**

The next regular scheduled meeting is November 20, 2014 at 7:30 a.m.

**ADJOURNMENT**

**MOTION** by Commissioner Handlos, seconded by Council Liaison Cross to adjourn. Motion carried unanimously. The meeting adjourned at 7:45 a.m.

Approved by:

Submitted By:

\_\_\_\_\_  
Acting Chair Bob Ryan

\_\_\_\_\_  
Shanna Newman  
CD Technical Clerk

# Architectural Review

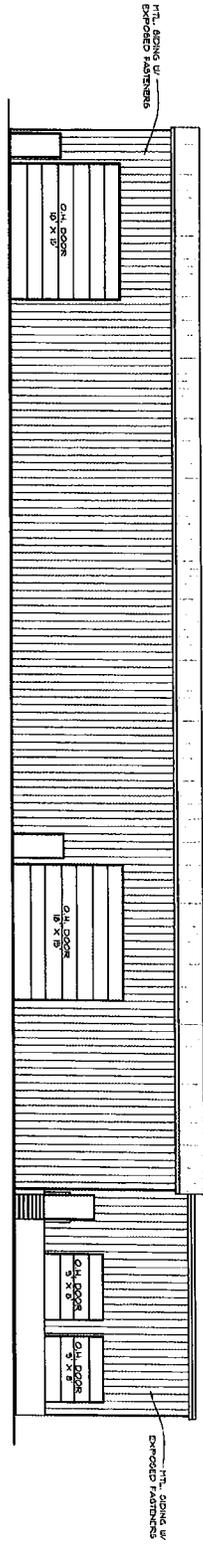
## Simonson Lumber

### Tier II

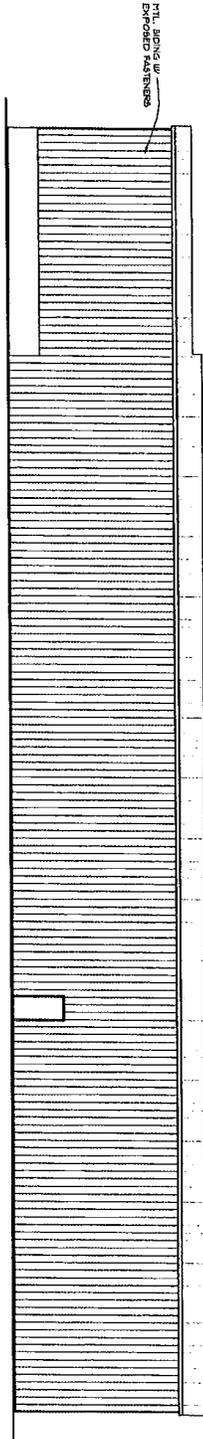
<u>ARC Standard</u>	<u>Required</u>	<u>Actual</u>	<u>Comments</u>
Exterior material	SeeE3	Architectural Metal Non-Architural Metal,	100% Arc metal on front façade. New style deviated from original approval and the existing buildings.
Size/Mass	Proportion	Size/Mass ok	Proportionate to Surrounding
Articulation – S. side	60 foot max.	N/A	OK.
Articulation - E. side	“	N/A	OK
Articulation – W. side	“	N/A	OK
Articulation – N. side	“	Centered at 40 ft.	Created by piers each end and center. Need a clear detail and type of material.
Accessory Structures	Similar materials	N/A	N/A
Color	Earth tone	Tan/Brown	OK
Height/roof design	Flat or 6:12+	1:12	Variance for roof pitch
Mechanical equipment	Screened; not visible @ Height of 5 feet 100 Feet from bldg.	N/A	Unconditioned structure
Evaluation of Design	Relationship Compatibility	Similar to neighboring bldg	OK
Staff recommendation:	Staff cannot recommend approval based on findings.		

#### FINDINGS:

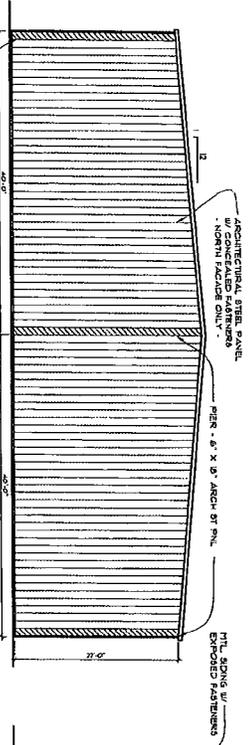
Staff can support a change to tier II for the property which would allow non architectural metal with exposed fasteners on the side and rear elevations. However the applicant is also proposing to deviate from the architectural metal that was proposed at the time of the variance and to deviate from the articulation that was proposed at the time of the variance. The variance for the roof pitch was based on a plan with a door and eyebrow on the North side of the building. Staff cannot recommend approval of a plan that has a style change from the variance approval.



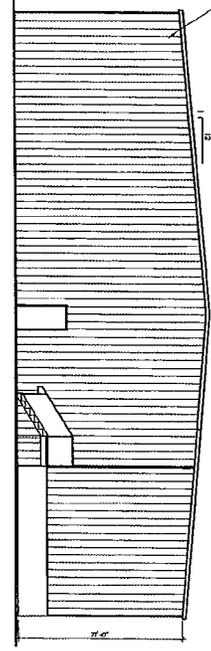
1 WEST ELEVATION  
AS1 SCALE 1/8" = 1'-0"



2 EAST ELEVATION  
AS1 SCALE 1/8" = 1'-0"



3 NORTH ELEVATION  
AS1 SCALE 1/8" = 1'-0"



4 SOUTH ELEVATION  
AS1 SCALE 1/8" = 1'-0"

REVISIONS	DATE

I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Architect under the laws of the State of Minnesota.  
 Name: \_\_\_\_\_  
 Signed: \_\_\_\_\_  
 Date: \_\_\_\_\_ License #: \_\_\_\_\_

SIMONSON  
 STEEL BUILDING  
 BAXTER, MN  
 copyright kuipers, 2015

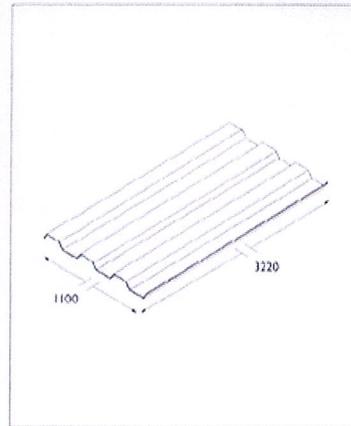
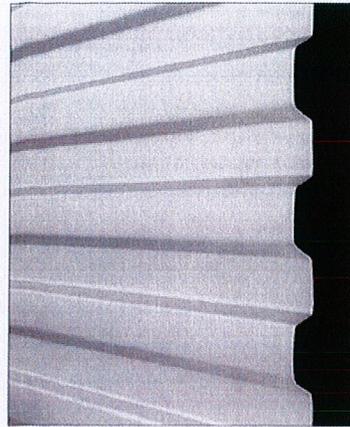
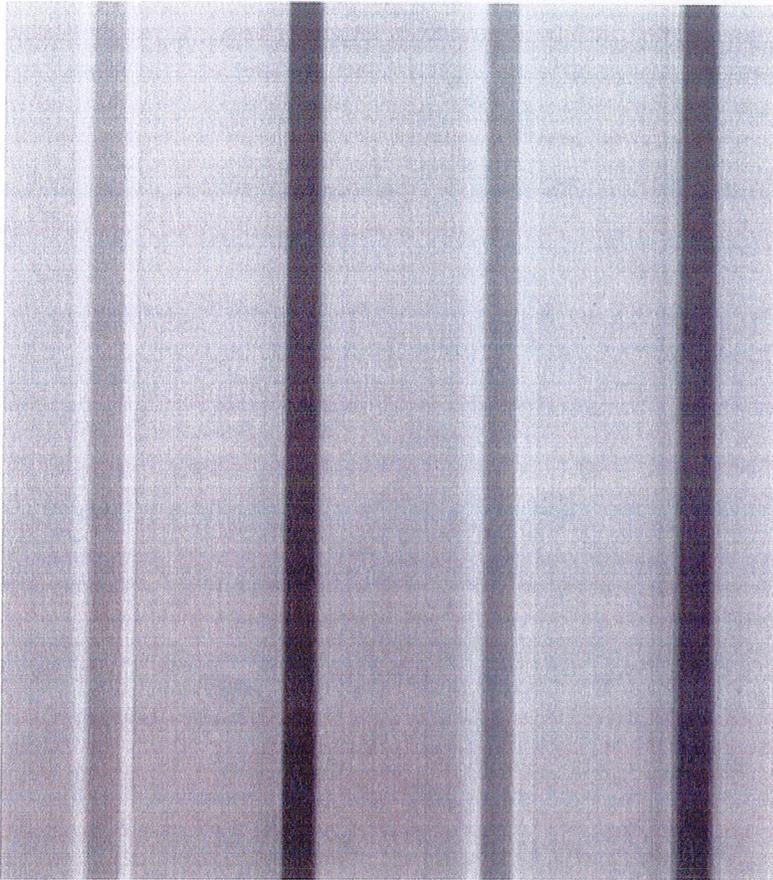
**KUEPERS**  
 ARCHITECTS & BUILDERS  
 BRAINERY/BAXTER, MN 218-829-0707

JOB: CHLH-3000X  
 DRAWN: CHLH-3000X  
 CHECKED: CHLH-3000X  
 DATE: 1/14/15  
 SCALE: AS SHOWN

**A3.1**

DWG. #

600026/BIG RUFF



**Material**  
Aluminium AlMg1

Si	Fe	Cu	Mn	Mg	Cr	Zn	Ti
0,3	0,7	0,2	0,2	0,5 1,1	0,1	0,25	-

Tensile strength : 140 - 180 N/mm<sup>2</sup>  
 0.2 limit of elasticity : 120 N/mm<sup>2</sup>

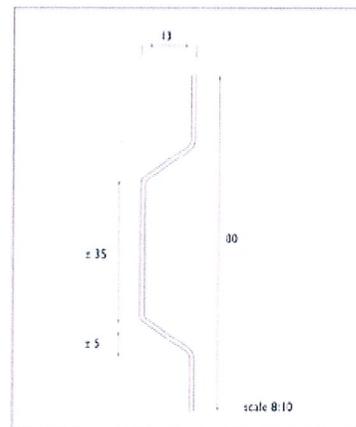
**Surface**  
 Anodisation : 20 micron  
 Type : E6 - EV1  
 Chemically treated  
 Natural colour - matt  
 No anodisation points visible  
 Useable on 1 side ( other only 8 µ anodisation )

**Fire resistance** : non-flammable ( DIN 4102 )  
**Usage** : interior/exterior

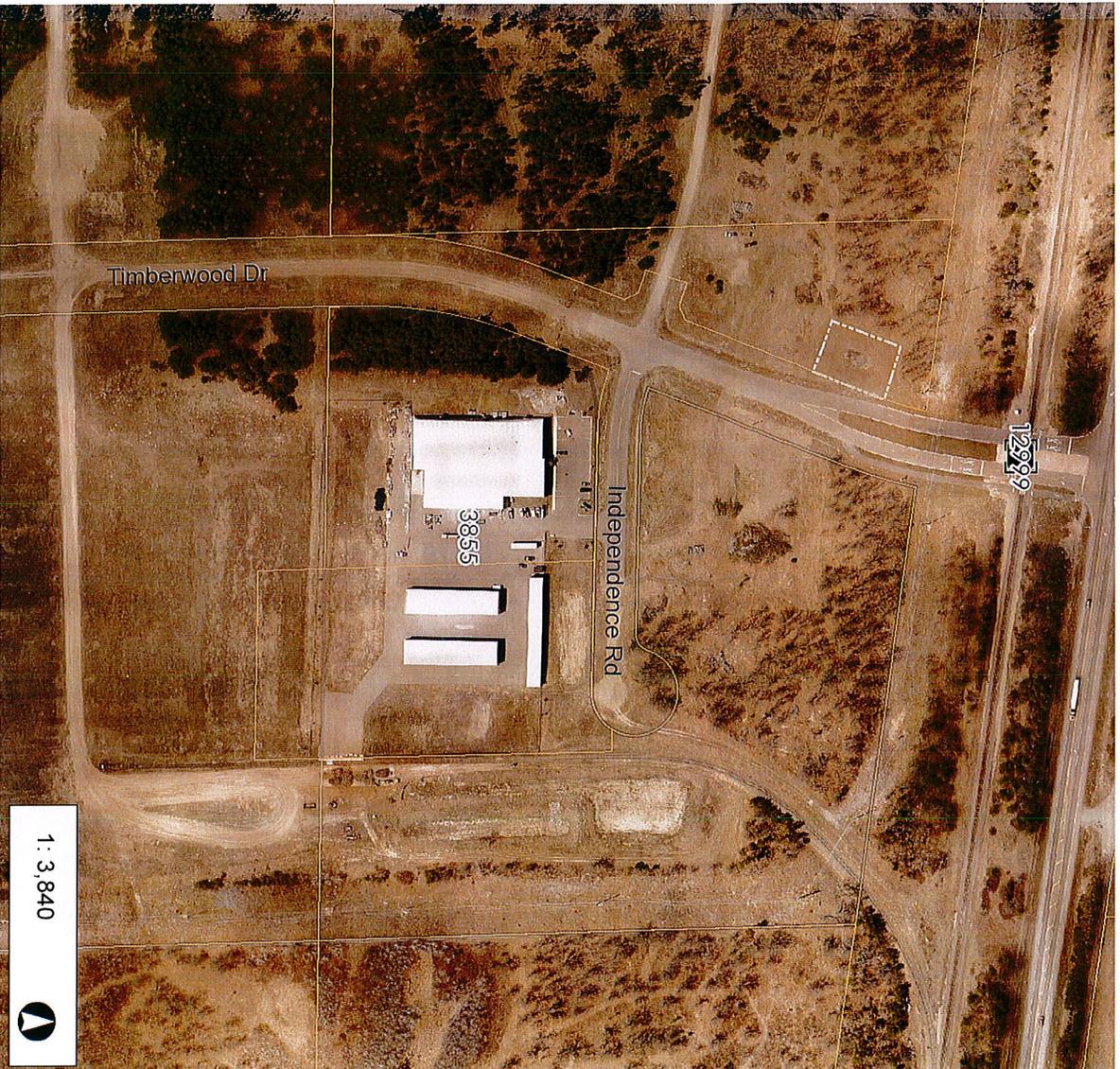
**Measurements**

Length	: 3220 mm	tolerations	± 10 mm
Width	: 1100 mm		± 2 mm
Construction length	: 1040 mm		
Ridge height	: 13 mm		± 1 mm
Ridge length	: 80 mm		± 1 mm
Sheet thickness	: 1 mm		DIN
Squareness	: -		5 mm/m
Surface area	: ± 3,5 m <sup>2</sup>		± 0,1 m <sup>2</sup>
Weight	: 10 kg/pc ( 2,9 kg/m <sup>2</sup> )		
No. of ridges	: 13		
Fold direction	: 3220 mm direction		

**Treatments**



# Baxter



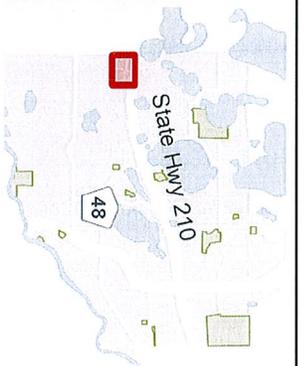
640.0  
 0  
 320.00  
 640.0 Feet  
 NAD\_1983\_HARN\_Adl\_MN\_Crow\_Wing\_Feet  
 City of Baxter

1 : 3,840



This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

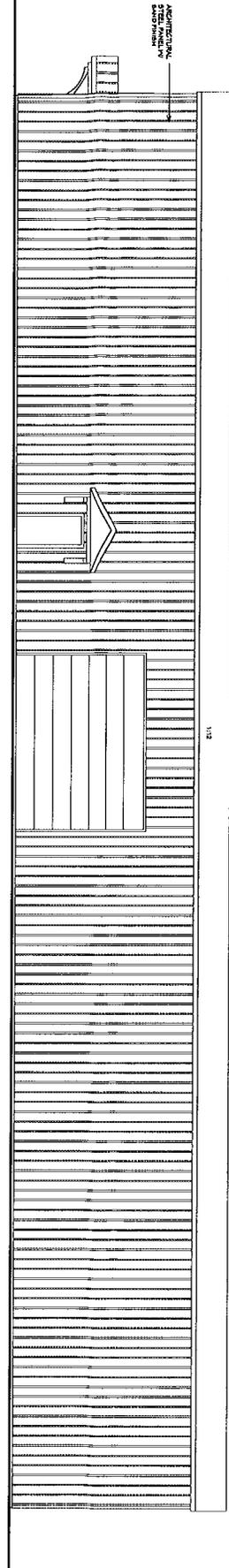


## Legend

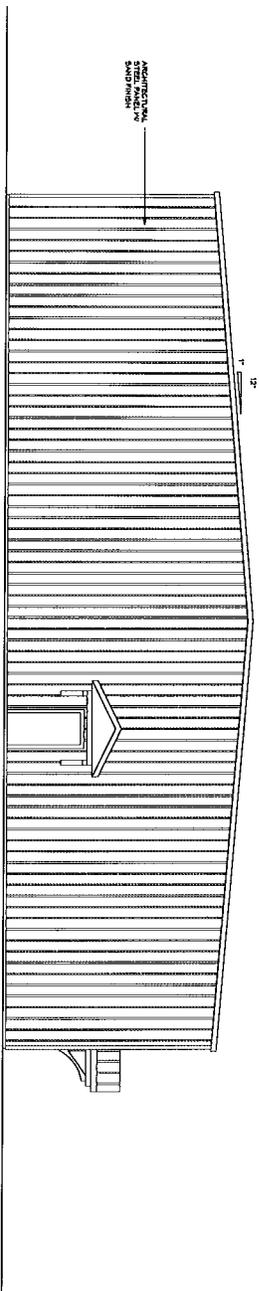
- Streets
- Locations
  - Current
  - Pending
  - Vacant
  - Retired
  - Other
- Parcels
- Land Use Cases
- Encumbrances
- Historical Parcels
- 2013 Imagery
  - Red: Band\_1
  - Green: Band\_2
  - Blue: Band\_3

## Notes

# PRELIMINARY DRAWINGS NOT FOR CONSTRUCTION



① FRONT ELEVATION  
SITE = 107



② LEFT ELEVATION  
SITE = 107

SIMONSON LUMBER  
BAXTER WAREHOUSE

ELEVATIONS

DATE	2/11/2015
SHEET	04/14
PROJECT	SL
DESIGNED BY	
DRAWN BY	
CHECKED BY	
DATE	

ELEVATIONS  
**A-1**  
CONTRACT NO. 100

**THE DESIGN TEAM**  
Home Design Specialists

2435 15th Street SE  
Phone: (202) 262-1517

St. Cloud, MN 56504  
Fax: (202) 262-1518

**DISCLAIMER OF WARRANTIES**

THESE PRELIMINARY DRAWINGS ARE NOT TO BE USED FOR CONSTRUCTION. THEY ARE FOR INFORMATION ONLY AND DO NOT REPRESENT A CONTRACT. THE CLIENT AGREES TO HOLD THE ARCHITECT HARMLESS FROM AND AGAINST ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES, INCLUDING REASONABLE ATTORNEY'S FEES, ARISING OUT OF OR RESULTING FROM THE USE OF THESE PRELIMINARY DRAWINGS.



R CONSTRUCTION

R OAK DE

DISCLAIMER  
OF  
WARRANTIES

